|   |     |              |            |        | Docket Number                  |       | Application N  | Pa<br>umber |  |
|---|-----|--------------|------------|--------|--------------------------------|-------|----------------|-------------|--|
| INFORMATION DISCLOSURE CITATION IN AN APPLICATION |     |              |            |        | 042846-0313440<br>Applicant(s) |       | 09/750,320     |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        | Filing Date                    |       | Group Art Unit |             |  |
| Form PTO-1449                                     |     |              |            |        | December 29, 2000              |       | 2618           |             |  |
|   |     |              | U.S. PA    | ATENT  | DOCUMENTS                      |       |                |             |  |
| *EXAMINER<br>INITIAL                              | REF | DOCUMENT NO. | DATE       |        | NAME                           | CLASS | SUBCLASS       | FILING DATE |  |
|   | A   | 7,093,017    | 08/15/2006 | Olgaan | d et al.                       | 709   | 227            | APPROPRIAT  |  |
|   |     | .,,.         |            | - 3    |                                |       |                |             |  |
|   | -   |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   | -   |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              | FOREIGN    | PATE   | NT DOCUMENTS                   | 5     |                |             |  |
|   | REF | DOCUMENT NO. | DATE       |        | COUNTRY                        | CLASS | SUBCLASS       | Translatio  |  |
|   |     |              |            |        |                                |       |                |             |  |
|   |     |              |            |        |                                |       |                |             |  |
|   | _   |              |            | _      |                                |       |                | $\vdash$    |  |

| EXAMINER |  |              | DATE CONSIDERED |
|----------|--|--------------|-----------------|
|          |  | /Ankur Jain/ | 12/21/2012      |
|          |  |              |                 |

citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)